

**Notice of References Cited**

Application/Control No.

10/711,290

Applicant(s)/Patent Under  
Reexamination  
GUPTA, ASHISH

Examiner

BRUCE I. EBERSMAN

Art Unit

3691

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*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
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*	B	US-7,430,537	09-2008	Templeton et al.	705/39
	C	US-			
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	L	US-			
	M	US-			

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
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	V	The Business Case for Biometrics (in banks) Bank Systems and Technology, vol. 39, no. 2 pp. 42, Feb. 2002
	W	BioNetrix Suite Covers All the Bases - Network Computing, n 1026 page 47, December 27 1999
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.